



October 05, 2026

WORK SESSION MEETING

5:00 PM

AGENDA

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

5. ON-GOING PROJECTS

5.a. Mobile Food Vendors Ordinance - 15 Minutes

[Agenda Report](#)

[Mobile Food Vendors Pilot Ordinance](#)

5.b. Landscape Policy Implementation - Johns Creek Parkway - 15 Minutes

[Agenda Report](#)

[Attachment - JC Pkwy Landscaping Map](#)

5.c. Lighting at Major Intersections - 15 Minutes

[Agenda Report](#)

6. ROUTINE BUSINESS (non-discussion)

6.a. Insurance Renewals

[Agenda Report](#)

6.b. FY27 Budget Amendment #1 - Fire Station #61 Renovation

[Agenda Report](#)

[Ordinance](#)

6.c. Code Update for Solicitor

[Agenda Report](#)

6.d. Medlock Trail Engineering Contract

[Agenda Report](#)

[1 - Engineering Contract Amendment 1](#)

[2 - Project Framework Agreement, PI 0021954](#)

[3 - Engineering Contract](#)

[4 - TSPLOST II Financial Summary](#)

7. EXECUTIVE SESSION

8. ADJOURNMENT